

State of South Carolina }
Greenville COUNTY }

Know All Men By These Presents:

That We, Leo B. Skinner and Zula B. Skinner,
in consideration of the sum of Three (\$3.00) - - - - - DOLLARS,
and other considerations,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) W. Dennis Smith and his heirs and assigns forever:

All those pieces, parcels or lots of land in Greenville County, Oneal Township, approximately three miles northwest of the City of Greer, lying on the west side of Memorial Drive Extension and the south side of Haven Drive, and being shown and designated as Lots Nos. 8, 9, 10 and 11 on a plat of VALLEYHAVEN, property of W. Dennis Smith, prepared by H. S. Brockman, Registered Surveyor, dated July 22, 1959, and according to said plat have the following courses and distances, to-wit:

BEGINNING at an iron pin on the south side of Haven Drive, the joint front corner of Lots Nos. 11 and 12 on the aforesaid plat and running thence with the common line of said lots, S. 0-15 E. 200.2 feet to an iron pin; thence with the rear line of Lots Nos. 9, 10 and 11, S. 89-40 E. 470.6 feet to an iron pin on the right-of-way of Memorial Drive Extension; thence with said right-of-way, N. 18-35 W. 109.2 feet and N. 26-15 W. 111.3 feet to an iron pin on the south side of Haven Drive; thence with the south side of Haven Drive, S. 89-45 W. 387.7 feet to an iron pin, the beginning corner.

This conveyance is made subject to all restrictive covenants, if any, rights-of-way and easements of record, on recorded plats, and on the premises.

County Clerk's Fee \$27.20
See Act No. 500 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12th day of April in the year of our Lord One Thousand Nine Hundred and Sixty-eight.

Signed, Sealed and Delivered in the Presence of
Maxine B. Ellis (Seal)
Leo B. Skinner (Seal)
Zula B. Skinner (Seal)



State of South Carolina }
Greenville COUNTY } Personally appeared before me D. Denby Davenport, Jr.
and made oath that he saw the within named grantor(s) Leo B. Skinner and Zula B. Skinner
deliver the within written deed, and that he, with Maxine B. Ellis sign, seal and as their act and deed witnessed the execution thereof.

Sworn to before me this 12th day of April, A. D., 1968.
Maxine B. Ellis (Seal)
Notary Public for South Carolina
My Commission Expires 12/15/77

RENUNCIATION OF DOWER

I, D. Denby Davenport, Jr., Notary Public, do hereby certify unto all whom it may concern, that Mrs. Zula B. Skinner wife of the within named Leo B. Skinner did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. Dennis Smith and his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of April, A. D., 1968.
D. Denby Davenport, Jr. (Seal)
Notary Public for South Carolina
My Commission Expires 1-1-70

Zula B. Skinner

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 26th day of April, 1968 at 12:55 P.M., No. 27938

286-537.3-2-17, 18, 19, 20